

**PATENT APPLICATION TRANSMITTAL LETTER**  
(Large Entity)

Docket No.  
P03328

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**ERNING XIA, JOSEPH C. SALAMONE and DAVID J. MCCANNA**

For: **PREVENTION OF LOSS OF TIGHT CELL JUNCTIONS USING CARBOHYDRATE-CONTAINING COMPOSITIONS**

Enclosed are:

- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EV 325125676 US**
- ☒ **NINE (9) FORMAL** sheets of drawings.
- ☐ A certified copy of a \_\_\_\_\_ application.
- ☒ Declaration ☐ Signed. ☒ Unsigned.
- ☒ Power of Attorney
- ☒ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☒ Other: **POST CARD**

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	18	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	3	- 3 =	0	x \$78.00	\$0.00
Multiple Dependent Claims (check if applicable) <input checked="" type="checkbox"/>					\$260.00
BASIC FEE					\$690.00
TOTAL FILING FEE					\$950.00

- ☐ A check in the amount of \_\_\_\_\_ to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **02-1425** as described below. A duplicate copy of this sheet is enclosed.
  - ☒ Charge the amount of **\$950.00** as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **MARCH 12, 2004**

  
Signature

**RITA D. VACCA, REG. NO. 33,624**

**BAUSCH & LOMB INCORPORATED  
ONE BAUSCH & LOMB PLACE  
ROCHESTER, NEW YORK 14604-2701**

cc:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**Applicant(s): **ERNING XIA ET AL.**

Docket No.

**P03328**

Serial No.

**TO BE ASSIGNED**

Filing Date

**TO BE ASSIGNED**

Examiner

**TO BE ASSIGNED**

Group Art Unit

**TO BE ASSIGNED**

Invention: **PREVENTION OF LOSS OF TIGHT CELL JUNCTIONS USING CARBOHYDRATE-CONTAINING COMPOSITIONS**

I hereby certify that the following correspondence:

**PATENT APPLICATION TRANSMITTAL LETTER***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

**MARCH 12, 2004***(Date)***RITA D. VACCA***(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)***EV 325125676 US***("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**

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I hereby certify that the following correspondence:

**PATENT APPLICATION (29 PAGES, 18 CLAIMS)**

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*(Date)*

**RITA D. VACCA**

*(Typed or Printed Name of Person Mailing Correspondence)*



*(Signature of Person Mailing Correspondence)*

**EV 325125676 US**

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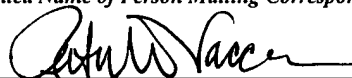
**TO BE ASSIGNED**

Invention: **PREVENTION OF LOSS OF TIGHT CELL JUNCTIONS USING CARBOHYDRATE-CONTAINING COMPOSITIONS**

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**FORM PTOL-1449 WITH REFERENCES***(Identify type of correspondence)*

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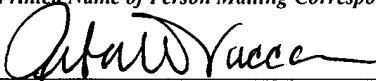
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**TO BE ASSIGNED**Group Art Unit  
**TO BE ASSIGNED**Invention: **PREVENTION OF LOSS OF TIGHT CELL JUNCTIONS USING CARBOHYDRATE-CONTAINING COMPOSITIONS**

I hereby certify that the following correspondence:

**INFORMATION DISCLOSURE STATEMENT***(Identify type of correspondence)*

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Invention: **PREVENTION OF LOSS OF TIGHT CELL JUNCTIONS USING CARBOHYDRATE-CONTAINING COMPOSITIONS**

I hereby certify that the following correspondence:

**DECLARATION AND POWER OF ATTORNEY (UNSIGNED)***(Identify type of correspondence)*

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I hereby certify that the following correspondence:

**FORMAL DRAWINGS (NINE (9) SHEETS - THREE (3) SETS)***(Identify type of correspondence)*

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